



Prestige Institute of Management and Research, Gwalior

AFFILIATED TO JIWAJI UNIVERSITY GWALIOR

\* TABULATION REGISTER \*

SESSION :- JAN-JUNE 2026

EXAM NAME :- MBA(INTEGRATED) TENTH SEMESTER

| Roll No.                                                                         | Name of Candidate                                                                                                     | Subject Code & Name                    | Maximum        |                 |                 |                 | Minimum                   |                 |                 |     | Aggr. Sub. | MarksObtained |     |       |    | Earned Credits | Grade | Grade Points | Credit Points |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|-----------------|-----------------|-----------------|---------------------------|-----------------|-----------------|-----|------------|---------------|-----|-------|----|----------------|-------|--------------|---------------|
|                                                                                  | Father's Name                                                                                                         |                                        | Credits        | TH.             | INT.            | PR.             | TH.                       | INT.            | PR.             | TH. |            | INT.          | PR. | Total |    |                |       |              |               |
|                                                                                  | Mother's Name                                                                                                         |                                        |                |                 |                 |                 |                           |                 |                 |     |            |               |     |       |    |                |       |              |               |
| 21002002                                                                         | AMAN BHATI<br>NAGENDRA KUMAR<br>SURYABALA SINGH<br>Enrol:JC21000787<br>ABC ID : 177832031319<br>REGULAR<br>Attempt :1 | MBAI P1001 - INDUSTRIAL PROJECT REPORT | 12             | -               | 400             | 400             | -                         | 136             | 136             | 272 | -          | 330           | 330 | 660   | 12 | A+             | 9     | 108          |               |
|  |                                                                                                                       |                                        | 12             |                 |                 |                 |                           |                 |                 |     |            |               |     |       | 12 | 108            |       |              |               |
| M. Sheet No.                                                                     | 1                                                                                                                     | Total Marks : 660 / 800                | Result : PASS  |                 |                 |                 | SGPA : 9.00               |                 |                 |     | Remark :   |               |     |       |    |                |       |              |               |
| SEM I                                                                            | SEM II                                                                                                                | SEM III                                | SEM IV         | SEM V           | SEM VI          | SEM VII         | SEM VIII                  | SEM IX          | SEM X           |     |            |               |     |       |    |                |       |              |               |
| 34/34 SGPA-7                                                                     | 34/34 SGPA-7.                                                                                                         | 34/34 SGPA-7.                          | 34/34 SGPA-7.5 | 34/34 SGPA-7.71 | 34/34 SGPA-7.76 | 34/34 SGPA-7.76 | 34/34 SGPA-8.53           | 12/12 SGPA-10.0 | 12/12 SGPA-9.00 |     |            |               |     |       |    |                |       |              |               |
| PASS                                                                             | PASS                                                                                                                  | PASS                                   | PASS           | PASS            | PASS            | PASS            | PASS                      | PASS            | PASS            |     |            |               |     |       |    |                |       |              |               |
| JUL-DEC 2021                                                                     | JAN-JUN 2022                                                                                                          | JUL-DEC 2022                           | JAN-JUN 2023   | JUL-DEC 2023    | JAN-JUNE 2024   | Jul-Dec 2024    | Jan-June 2025             | JUL-DEC 2025    | JAN-JUNE 2026   |     |            |               |     |       |    |                |       |              |               |
| ATMP-1                                                                           | ATMP-1                                                                                                                | ATMP-1                                 | ATMP-1         | ATMP-1          | ATMP-1          | ATMP-1          | ATMP-1                    | ATMP-1          | ATMP-1          |     |            |               |     |       |    |                |       |              |               |
| OVERALL RESULT :PASS                                                             |                                                                                                                       |                                        | CGPA :         | 7.80            | EQ PERC :       | 78.00           | DIVISION : FIRST DIVISION |                 |                 |     |            |               |     |       |    |                |       |              |               |

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| Roll No.                                                                         | Name of Candidate     | Subject Code & Name             | Maximum |     |      |     | Minimum |      |     | Aggr. Sub. | MarksObtained |      |     |       | Earned Credits | Grade | Grade Points | Credit Points |
|----------------------------------------------------------------------------------|-----------------------|---------------------------------|---------|-----|------|-----|---------|------|-----|------------|---------------|------|-----|-------|----------------|-------|--------------|---------------|
|                                                                                  | Father's Name         |                                 | Credits | TH. | INT. | PR. | TH.     | INT. | PR. |            | TH.           | INT. | PR. | Total |                |       |              |               |
|                                                                                  | Mother's Name         |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
| 21002005                                                                         | KUSHAGRA BHARGAVA     | MBAI P1001 - INDUSTRIAL PROJECT | 12      | -   | 400  | 400 | -       | 136  | 136 | 272        | -             | 320  | 320 | 640   | 12             | A+    | 9            | 108           |
|  | SHESHMANI BHARGAVA    | REPORT                          |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | PRATIBHA BHARGAVA     |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | Enrol:JC21000794      |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | ABC ID : 448257489558 |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | REGULAR               |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | Attempt :1            |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |



12

12

108

M. Sheet No. 2 Total Marks : 640 / 800 Result : PASS SGPA : 9.00 Remark :

|                      |               |               |                |                 |                 |                           |                 |                 |                 |
|----------------------|---------------|---------------|----------------|-----------------|-----------------|---------------------------|-----------------|-----------------|-----------------|
| SEM I                | SEM II        | SEM III       | SEM IV         | SEM V           | SEM VI          | SEM VII                   | SEM VIII        | SEM IX          | SEM X           |
| 34/34 SGPA-7         | 34/34 SGPA-7. | 34/34 SGPA-7. | 34/34 SGPA-7.6 | 34/34 SGPA-7.53 | 34/34 SGPA-7.24 | 34/34 SGPA-7.18           | 34/34 SGPA-7.53 | 12/12 SGPA-10.0 | 12/12 SGPA-9.00 |
| PASS                 | PASS          | PASS          | PASS           | PASS            | PASS            | PASS                      | PASS            | PASS            | PASS            |
| JUL-DEC 2021         | JAN-JUN 2022  | JUL-DEC 2022  | JAN-JUN 2023   | JUL-DEC 2023    | JAN-JUNE 2024   | Jul-Dec 2024              | Jan-June 2025   | JUL-DEC 2025    | JAN-JUNE 2026   |
| ATMP-1               | ATMP-1        | ATMP-1        | ATMP-1         | ATMP-1          | ATMP-1          | ATMP-1                    | ATMP-1          | ATMP-1          | ATMP-1          |
| OVERALL RESULT :PASS |               | CGPA : 7.54   |                | EQ PERC : 75.40 |                 | DIVISION : FIRST DIVISION |                 |                 |                 |

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SESSION :- JAN-JUNE 2026

EXAM NAME :- MBA(INTEGRATED) TENTH SEMESTER

| Roll No.                                                                         | Name of Candidate     | Subject Code & Name             | Maximum |     |      |     | Minimum |      |     |     | Aggr. Sub. | MarksObtained |     |       |    | Earned Credits | Grade | Grade Points | Credit Points |
|----------------------------------------------------------------------------------|-----------------------|---------------------------------|---------|-----|------|-----|---------|------|-----|-----|------------|---------------|-----|-------|----|----------------|-------|--------------|---------------|
|                                                                                  | Father's Name         |                                 | Credits | TH. | INT. | PR. | TH.     | INT. | PR. | TH. |            | INT.          | PR. | Total |    |                |       |              |               |
|                                                                                  | Mother's Name         |                                 |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
| 21002006                                                                         | LALIT KUSHWAHA        | MBAI P1001 - INDUSTRIAL PROJECT | 12      | -   | 400  | 400 | -       | 136  | 136 | 272 | -          | 340           | 340 | 680   | 12 | A+             | 9     | 108          |               |
|  | NARESH KUSHWAHA       | REPORT                          |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
|                                                                                  | DIVYA KUSHWAHA        |                                 |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
|                                                                                  | Enrol:JC21000785      |                                 |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
|                                                                                  | ABC ID : 986370586294 |                                 |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
|                                                                                  | REGULAR               |                                 |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
|                                                                                  | Attempt :1            |                                 |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |



12

12

108

|                      |               |                    |                |                        |                 |                           |                 |                 |                 |
|----------------------|---------------|--------------------|----------------|------------------------|-----------------|---------------------------|-----------------|-----------------|-----------------|
| M. Sheet No.         | 3             | Total Marks :      | 680 / 800      | Result :               | PASS            | SGPA :                    | 9.00            | Remark :        |                 |
| SEM I                | SEM II        | SEM III            | SEM IV         | SEM V                  | SEM VI          | SEM VII                   | SEM VIII        | SEM IX          | SEM X           |
| 34/34 SGPA-7         | 34/34 SGPA-8. | 34/34 SGPA-7.      | 34/34 SGPA-7.9 | 34/34 SGPA-7.65        | 34/34 SGPA-6.76 | 34/34 SGPA-7.12           | 34/34 SGPA-7.65 | 12/12 SGPA-10.0 | 12/12 SGPA-9.00 |
| PASS                 | PASS          | PASS               | PASS           | PASS                   | PASS            | PASS                      | PASS            | PASS            | PASS            |
| JUL-DEC 2021         | JAN-JUN 2022  | JUL-DEC 2022       | JAN-JUN 2023   | JUL-DEC 2023           | JAN-JUNE 2024   | Jul-Dec 2024              | Jan-June 2025   | JUL-DEC 2025    | JAN-JUNE 2026   |
| ATMP-1               | ATMP-1        | ATMP-1             | ATMP-1         | ATMP-1                 | ATMP-1          | ATMP-1                    | ATMP-1          | ATMP-1          | ATMP-1          |
| OVERALL RESULT :PASS |               | CGPA : <b>7.74</b> |                | EQ PERC : <b>77.40</b> |                 | DIVISION : FIRST DIVISION |                 |                 |                 |

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| Roll No.             | Name of Candidate                                                                                                        | Subject Code & Name                       | Maximum   |               |          |                | Minimum |                 |        | Aggr. Sub.      | MarksObtained |                 |          |                 | Earned Credits | Grade           | Grade Points | Credit Points   |  |
|----------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------|---------------|----------|----------------|---------|-----------------|--------|-----------------|---------------|-----------------|----------|-----------------|----------------|-----------------|--------------|-----------------|--|
|                      | Father's Name                                                                                                            |                                           | Credits   | TH.           | INT.     | PR.            | TH.     | INT.            | PR.    |                 | TH.           | INT.            | PR.      | Total           |                |                 |              |                 |  |
|                      | Mother's Name                                                                                                            |                                           |           |               |          |                |         |                 |        |                 |               |                 |          |                 |                |                 |              |                 |  |
| 21002008             | OM NARAYAN DUBEY<br>DHARMESH DUBEY<br>POONAM DUBEY<br>Enrol:JC21000790<br>ABC ID : 620115037097<br>REGULAR<br>Attempt :1 | MBAI P1001 - INDUSTRIAL PROJECT<br>REPORT | 12        | -             | 400      | 400            | -       | 136             | 136    | 272             | -             | 325             | 325      | 650             | 12             | A+              | 9            | 108             |  |
|                      |                                                                                                                          |                                           | 12        |               |          |                |         |                 |        |                 |               |                 |          |                 | 12             |                 | 108          |                 |  |
| M. Sheet No.         | 4                                                                                                                        | Total Marks :                             | 650 / 800 |               | Result : |                | PASS    |                 | SGPA : |                 | 9.00          |                 | Remark : |                 |                |                 |              |                 |  |
|                      |                                                                                                                          |                                           |           |               |          |                |         |                 |        |                 |               |                 |          |                 |                |                 |              |                 |  |
| SEM I                |                                                                                                                          | SEM II                                    |           | SEM III       |          | SEM IV         |         | SEM V           |        | SEM VI          |               | SEM VII         |          | SEM VIII        |                | SEM IX          |              | SEM X           |  |
| 34/34 SGPA-5         |                                                                                                                          | 34/34 SGPA-5.                             |           | 34/34 SGPA-6. |          | 34/34 SGPA-6.0 |         | 34/34 SGPA-6.71 |        | 34/34 SGPA-6.12 |               | 34/34 SGPA-6.35 |          | 34/34 SGPA-7.12 |                | 12/12 SGPA-10.0 |              | 12/12 SGPA-9.00 |  |
| PASS                 |                                                                                                                          | PASS                                      |           | PASS          |          | PASS           |         | PASS            |        | PASS            |               | PASS            |          | PASS            |                | PASS            |              | PASS            |  |
| JUL.-DEC. 202        |                                                                                                                          | JAN-JUN 2022                              |           | JUL-DEC 2022  |          | JAN-JUN 2023   |         | JUL-DEC 2023    |        | JAN-JUNE 2024   |               | Jul-Dec 2024    |          | Jan-June 2025   |                | JUL-DEC 2025    |              | JAN-JUNE 2026   |  |
| ATMP-2               |                                                                                                                          | ATMP-1                                    |           | ATMP-1        |          | ATMP-1         |         | ATMP-1          |        | ATMP-1          |               | ATMP-1          |          | ATMP-1          |                | ATMP-1          |              | ATMP-1          |  |
| OVERALL RESULT :PASS |                                                                                                                          |                                           |           | CGPA :        |          | 6.55           |         | EQ PERC :       |        | 65.50           |               | DIVISION :      |          | FIRST DIVISION  |                |                 |              |                 |  |

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| Roll No.                                                                         | Name of Candidate     |               | Subject Code & Name             |               | Maximum       |                 |     | Minimum                   |     |                 | Aggr. Sub. | MarksObtained    |     |                 |     | Earned Credits  | Grade | Grade Points    | Credit Points |     |
|----------------------------------------------------------------------------------|-----------------------|---------------|---------------------------------|---------------|---------------|-----------------|-----|---------------------------|-----|-----------------|------------|------------------|-----|-----------------|-----|-----------------|-------|-----------------|---------------|-----|
|                                                                                  | Father's Name         |               | Credits                         | TH.           | INT.          | PR.             | TH. | INT.                      | PR. | TH.             |            | INT.             | PR. | Total           |     |                 |       |                 |               |     |
|                                                                                  | Mother's Name         |               |                                 |               |               |                 |     |                           |     |                 |            |                  |     |                 |     |                 |       |                 |               |     |
| 21002009                                                                         | PIYUSH GANDHI         |               | MBAI P1001 - INDUSTRIAL PROJECT |               | 12            | -               | 400 | 400                       | -   | 136             | 136        | 272              | -   | 325             | 325 | 650             | 12    | A+              | 9             | 108 |
|  | DHARMVEER GANDHI      |               | REPORT                          |               |               |                 |     |                           |     |                 |            |                  |     |                 |     |                 |       |                 |               |     |
|                                                                                  | BABITA GANDHI         |               |                                 |               |               |                 |     |                           |     |                 |            |                  |     |                 |     |                 |       |                 |               |     |
|                                                                                  | Enrol:JC21000793      |               |                                 |               |               |                 |     |                           |     |                 |            |                  |     |                 |     |                 |       |                 |               |     |
|                                                                                  | ABC ID : 426812959316 |               |                                 |               |               |                 |     |                           |     |                 |            |                  |     |                 |     |                 |       |                 |               |     |
|                                                                                  | REGULAR               |               |                                 |               |               |                 |     |                           |     |                 |            |                  |     |                 |     |                 |       |                 |               |     |
|                                                                                  | Attempt :1            |               |                                 |               |               |                 |     |                           |     |                 |            |                  |     |                 |     |                 |       |                 |               |     |
|                                                                                  |                       |               |                                 |               | 12            |                 |     |                           |     |                 |            |                  |     |                 |     |                 | 12    |                 | 108           |     |
| M. Sheet No.                                                                     |                       | 5             | Total Marks : 650 / 800         |               | Result : PASS |                 |     | SGPA : 9.00               |     |                 | Remark :   |                  |     |                 |     |                 |       |                 |               |     |
|                                                                                  |                       |               |                                 |               |               |                 |     |                           |     |                 |            |                  |     |                 |     |                 |       |                 |               |     |
| SEM I                                                                            |                       | SEM II        |                                 | SEM III       |               | SEM IV          |     | SEM V                     |     | SEM VI          |            | SEM VII          |     | SEM VIII        |     | SEM IX          |       | SEM X           |               |     |
| 34/34 SGPA-5                                                                     |                       | 34/34 SGPA-6. |                                 | 34/34 SGPA-6. |               | 34/34 SGPA-5.7  |     | 34/34 SGPA-6.47           |     | 34/34 SGPA-6.71 |            | 34/34 SGPA-7.00  |     | 34/34 SGPA-6.47 |     | 12/12 SGPA-10.0 |       | 12/12 SGPA-9.00 |               |     |
| PASS                                                                             |                       | PASS          |                                 | PASS          |               | PASS            |     | PASS                      |     | PASS            |            | PASS             |     | PASS            |     | PASS            |       | PASS            |               |     |
| JUL-DEC 2021                                                                     |                       | JAN-JUN 2022  |                                 | JUL-DEC 2022  |               | JAN-JUN 2023    |     | JUL-DEC 2023              |     | JAN-JUNE 2024   |            | JUL. - DEC. 2025 |     | Jan-June 2025   |     | JUL-DEC 2025    |       | JAN-JUNE 2026   |               |     |
| ATMP-1                                                                           |                       | ATMP-1        |                                 | ATMP-1        |               | ATMP-1          |     | ATMP-1                    |     | ATMP-1          |            | ATMP-2           |     | ATMP-1          |     | ATMP-1          |       | ATMP-1          |               |     |
| OVERALL RESULT :PASS                                                             |                       |               |                                 | CGPA : 6.57   |               | EQ PERC : 65.70 |     | DIVISION : FIRST DIVISION |     |                 |            |                  |     |                 |     |                 |       |                 |               |     |

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## EXAM NAME :- MBA(INTEGRATED) TENTH SEMESTER

| Roll No. | Name of Candidate            | Subject Code & Name             | Maximum |     |      | Minimum |     |      | Aggr. Sub. | MarksObtained |      |     |       | Earned Credits | Grade | Grade Points | Credit Points |
|----------|------------------------------|---------------------------------|---------|-----|------|---------|-----|------|------------|---------------|------|-----|-------|----------------|-------|--------------|---------------|
|          |                              |                                 | Credits | TH. | INT. | PR.     | TH. | INT. | PR.        | TH.           | INT. | PR. | Total |                |       |              |               |
| 21002010 | Father's Name                |                                 |         |     |      |         |     |      |            |               |      |     |       |                |       |              |               |
|          | Mother's Name                |                                 |         |     |      |         |     |      |            |               |      |     |       |                |       |              |               |
|          | RUDRA PRATAP SINGH BHADORIYA | MBAI P1001 - INDUSTRIAL PROJECT | 12      | -   | 400  | 400     | -   | 136  | 136        | 272           | -    | 300 | 300   | 600            | 12    | A            | 8 96          |
|          | CHANDRA PAL SINGH BHADORIYA  | REPORT                          |         |     |      |         |     |      |            |               |      |     |       |                |       |              |               |
|          | NEMA DEVI                    |                                 |         |     |      |         |     |      |            |               |      |     |       |                |       |              |               |
|          | Enrol:JC21000788             |                                 |         |     |      |         |     |      |            |               |      |     |       |                |       |              |               |
|          | ABC ID : 894555707840        |                                 |         |     |      |         |     |      |            |               |      |     |       |                |       |              |               |
|          | REGULAR                      |                                 |         |     |      |         |     |      |            |               |      |     |       |                |       |              |               |
|          | Attempt :1                   |                                 |         |     |      |         |     |      |            |               |      |     |       |                |       |              |               |
|          |                              |                                 | 12      |     |      |         |     |      |            |               |      |     |       | 12             |       |              | 96            |



M. Sheet No.

6

Total Marks : 600 / 800

Result : PASS

SGPA : 8.00

Remark :

Unclear Subject Code : MBA (I) 802

| SEM I                | SEM II        | SEM III       | SEM IV         | SEM V           | SEM VI          | SEM VII         | SEM VIII        | SEM IX          | SEM X           |
|----------------------|---------------|---------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 34/34 SGPA-6         | 34/34 SGPA-7. | 34/34 SGPA-6. | 34/34 SGPA-7.0 | 34/34 SGPA-6.47 | 34/34 SGPA-6.12 | 34/34 SGPA-6.29 | 30/34 SGPA-0.00 | 12/12 SGPA-10.0 | 12/12 SGPA-8.00 |
| PASS                 | PASS          | PASS          | PASS           | PASS            | PASS            | PASS            | ATKT - 1        | PASS            | PASS            |
| JUL-DEC 2021         | JAN-JUN 2022  | JUL-DEC 2022  | JAN-JUN 2023   | JUL-DEC 2023    | JAN-JUNE 2024   | Jul-Dec 2024    | Jan-June 2025   | JUL-DEC 2025    | JAN-JUNE 2026   |
| ATMP-1               | ATMP-1        | ATMP-1        | ATMP-1         | ATMP-1          | ATMP-1          | ATMP-1          | ATMP-1          | ATMP-1          | ATMP-1          |
| OVERALL RESULT :ATKT |               | CGPA :        |                | EQ PERC :       |                 | DIVISION :      |                 |                 |                 |

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|----------------------------------------------------------------------------------|-----------------------|---------------|---------------------------------|---------------|-----------|-----------------|----------|-----------------|-----|-----------------|------------|-----------------|--------|-----------------|------|-----------------|----------|-----------------|---------------|----|--|--|--|--|
|                                                                                  | Father's Name         |               | Credits                         | TH.           | INT.      | PR.             | TH.      | INT.            | PR. | TH.             |            | INT.            | PR.    | Total           |      |                 |          |                 |               |    |  |  |  |  |
|                                                                                  | Mother's Name         |               |                                 |               |           |                 |          |                 |     |                 |            |                 |        |                 |      |                 |          |                 |               |    |  |  |  |  |
| 21002011                                                                         | SAKSHI JADON          |               | MBAI P1001 - INDUSTRIAL PROJECT |               | 12        | -               | 400      | 400             | -   | 136             | 136        | 272             | -      | 310             | 310  | 620             | 12       | A               | 8             | 96 |  |  |  |  |
|  | SUDEER SINGH JADON    |               | REPORT                          |               |           |                 |          |                 |     |                 |            |                 |        |                 |      |                 |          |                 |               |    |  |  |  |  |
|                                                                                  | REETHA JADON          |               |                                 |               |           |                 |          |                 |     |                 |            |                 |        |                 |      |                 |          |                 |               |    |  |  |  |  |
|                                                                                  | Enrol:JC21000792      |               |                                 |               |           |                 |          |                 |     |                 |            |                 |        |                 |      |                 |          |                 |               |    |  |  |  |  |
|                                                                                  | ABC ID : 439372954913 |               |                                 |               |           |                 |          |                 |     |                 |            |                 |        |                 |      |                 |          |                 |               |    |  |  |  |  |
|                                                                                  | REGULAR               |               |                                 |               |           |                 |          |                 |     |                 |            |                 |        |                 |      |                 |          |                 |               |    |  |  |  |  |
|                                                                                  | Attempt :1            |               |                                 |               |           |                 |          |                 |     |                 |            |                 |        |                 |      |                 |          |                 |               |    |  |  |  |  |
|                                                                                  |                       |               |                                 |               | 12        |                 |          |                 |     |                 |            |                 |        |                 | 12   |                 |          |                 |               | 96 |  |  |  |  |
| M. Sheet No.                                                                     |                       | 7             | Total Marks :                   |               | 620 / 800 |                 | Result : |                 |     | PASS            |            |                 | SGPA : |                 | 8.00 |                 | Remark : |                 |               |    |  |  |  |  |
| SEM I                                                                            |                       | SEM II        |                                 | SEM III       |           | SEM IV          |          | SEM V           |     | SEM VI          |            | SEM VII         |        | SEM VIII        |      | SEM IX          |          | SEM X           |               |    |  |  |  |  |
| 34/34 SGPA-6                                                                     |                       | 34/34 SGPA-6. |                                 | 34/34 SGPA-6. |           | 34/34 SGPA-5.4  |          | 34/34 SGPA-5.76 |     | 34/34 SGPA-6.88 |            | 34/34 SGPA-6.41 |        | 34/34 SGPA-6.94 |      | 12/12 SGPA-10.0 |          | 12/12 SGPA-8.00 |               |    |  |  |  |  |
| PASS                                                                             |                       | PASS          |                                 | PASS          |           | PASS            |          | PASS            |     | PASS            |            | PASS            |        | PASS            |      | PASS            |          | PASS            |               |    |  |  |  |  |
| JUL-DEC 2021                                                                     |                       | JAN-JUN 2022  |                                 | JUL-DEC 2022  |           | JAN.-JUNE. 2024 |          | JUL-DEC 2023    |     | JAN-JUNE 2024   |            | Jul-Dec 2024    |        | Jan-June 2025   |      | JUL-DEC 2025    |          | JAN-JUNE 2026   |               |    |  |  |  |  |
| ATMP-1                                                                           |                       | ATMP-1        |                                 | ATMP-1        |           | ATMP-2          |          | ATMP-1          |     | ATMP-1          |            | ATMP-1          |        | ATMP-1          |      | ATMP-1          |          | ATMP-1          |               |    |  |  |  |  |
| OVERALL RESULT :PASS                                                             |                       |               |                                 | CGPA :        |           | 6.59            |          | EQ PERC :       |     | 65.90           |            | DIVISION :      |        | FIRST DIVISION  |      |                 |          |                 |               |    |  |  |  |  |

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SESSION :- JAN-JUNE 2026

EXAM NAME :- MBA(INTEGRATED) TENTH SEMESTER

| Roll No.                                                                         | Name of Candidate     |               | Subject Code & Name             |               | Maximum   |                |           | Minimum         |       |                 | Aggr. Sub. | MarksObtained   |                |                 |      | Earned Credits  | Grade    | Grade Points    | Credit Points |    |  |
|----------------------------------------------------------------------------------|-----------------------|---------------|---------------------------------|---------------|-----------|----------------|-----------|-----------------|-------|-----------------|------------|-----------------|----------------|-----------------|------|-----------------|----------|-----------------|---------------|----|--|
|                                                                                  | Father's Name         |               | Credits                         | TH.           | INT.      | PR.            | TH.       | INT.            | PR.   | TH.             |            | INT.            | PR.            | Total           |      |                 |          |                 |               |    |  |
|                                                                                  | Mother's Name         |               |                                 |               |           |                |           |                 |       |                 |            |                 |                |                 |      |                 |          |                 |               |    |  |
| 21002013                                                                         | SHUBHYAM SHARMA       |               | MBAI P1001 - INDUSTRIAL PROJECT |               | 12        | -              | 400       | 400             | -     | 136             | 136        | 272             | -              | 310             | 310  | 620             | 12       | A               | 8             | 96 |  |
|                                                                                  | VED PRAKASH SHARMA    |               | REPORT                          |               |           |                |           |                 |       |                 |            |                 |                |                 |      |                 |          |                 |               |    |  |
|                                                                                  | KUSUM SHARMA          |               |                                 |               |           |                |           |                 |       |                 |            |                 |                |                 |      |                 |          |                 |               |    |  |
|                                                                                  | Enrol:JC21000789      |               |                                 |               |           |                |           |                 |       |                 |            |                 |                |                 |      |                 |          |                 |               |    |  |
|                                                                                  | ABC ID : 147237293177 |               |                                 |               |           |                |           |                 |       |                 |            |                 |                |                 |      |                 |          |                 |               |    |  |
|  | REGULAR               |               |                                 |               |           |                |           |                 |       |                 |            |                 |                |                 |      |                 |          |                 |               |    |  |
|                                                                                  | Attempt :1            |               |                                 |               |           |                |           |                 |       |                 |            |                 |                |                 |      |                 |          |                 |               |    |  |
|                                                                                  |                       |               |                                 |               | 12        |                |           |                 |       |                 |            |                 |                |                 |      |                 | 12       |                 | 96            |    |  |
| M. Sheet No.                                                                     |                       | 8             | Total Marks :                   |               | 620 / 800 |                | Result :  |                 |       | PASS            |            |                 | SGPA :         |                 | 8.00 |                 | Remark : |                 |               |    |  |
| SEM I                                                                            |                       | SEM II        |                                 | SEM III       |           | SEM IV         |           | SEM V           |       | SEM VI          |            | SEM VII         |                | SEM VIII        |      | SEM IX          |          | SEM X           |               |    |  |
| 34/34 SGPA-5                                                                     |                       | 34/34 SGPA-6. |                                 | 34/34 SGPA-5. |           | 34/34 SGPA-6.2 |           | 34/34 SGPA-5.59 |       | 34/34 SGPA-5.53 |            | 34/34 SGPA-5.94 |                | 34/34 SGPA-6.82 |      | 12/12 SGPA-10.0 |          | 12/12 SGPA-8.00 |               |    |  |
| PASS                                                                             |                       | PASS          |                                 | PASS          |           | PASS           |           | PASS            |       | PASS            |            | PASS            |                | PASS            |      | PASS            |          | PASS            |               |    |  |
| JUL.-DEC. 202                                                                    |                       | JAN-JUN 2022  |                                 | JUL-DEC 2022  |           | JAN-JUN 2023   |           | JUL-DEC 2023    |       | JAN-JUNE 2024   |            | Jul-Dec 2024    |                | Jan-June 2025   |      | JUL-DEC 2025    |          | JAN-JUNE 2026   |               |    |  |
| ATMP-2                                                                           |                       | ATMP-1        |                                 | ATMP-1        |           | ATMP-1         |           | ATMP-1          |       | ATMP-1          |            | ATMP-1          |                | ATMP-1          |      | ATMP-1          |          | ATMP-1          |               |    |  |
| OVERALL RESULT :PASS                                                             |                       |               | CGPA :                          |               | 6.19      |                | EQ PERC : |                 | 61.90 |                 | DIVISION : |                 | FIRST DIVISION |                 |      |                 |          |                 |               |    |  |

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SESSION :- JAN-JUNE 2026

EXAM NAME :- MBA(INTEGRATED) TENTH SEMESTER

| Roll No.                                                                         | Name of Candidate     | Subject Code & Name             | Maximum |     |      |     | Minimum |      |     | Aggr. Sub. | MarksObtained |      |     |       | Earned Credits | Grade | Grade Points | Credit Points |
|----------------------------------------------------------------------------------|-----------------------|---------------------------------|---------|-----|------|-----|---------|------|-----|------------|---------------|------|-----|-------|----------------|-------|--------------|---------------|
|                                                                                  | Father's Name         |                                 | Credits | TH. | INT. | PR. | TH.     | INT. | PR. |            | TH.           | INT. | PR. | Total |                |       |              |               |
|                                                                                  | Mother's Name         |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
| 21002014                                                                         | SIDDHANT TRIPATHI     | MBAI P1001 - INDUSTRIAL PROJECT | 12      | -   | 400  | 400 | -       | 136  | 136 | 272        | -             | 310  | 310 | 620   | 12             | A     | 8            | 96            |
|  | BRIJESH TRIPATHI      | REPORT                          |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | SUMAN TRIPATHI        |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | Enrol:JC21000784      |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | ABC ID : 330073972632 |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | REGULAR               |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | Attempt :1            |                                 |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |



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|                      |               |                |                |                 |                 |                           |                 |                 |                 |
|----------------------|---------------|----------------|----------------|-----------------|-----------------|---------------------------|-----------------|-----------------|-----------------|
| M. Sheet No.         | 9             | Total Marks :  | 620 / 800      | Result :        | PASS            | SGPA :                    | 8.00            | Remark :        |                 |
| SEM I                | SEM II        | SEM III        | SEM IV         | SEM V           | SEM VI          | SEM VII                   | SEM VIII        | SEM IX          | SEM X           |
| 34/34 SGPA-6         | 34/34 SGPA-6. | 34/34 SGPA-6.  | 34/34 SGPA-6.4 | 34/34 SGPA-6.41 | 34/34 SGPA-6.18 | 34/34 SGPA-5.53           | 34/34 SGPA-6.59 | 12/12 SGPA-10.0 | 12/12 SGPA-8.00 |
| PASS                 | PASS          | PASS           | PASS           | PASS            | PASS            | PASS                      | PASS            | PASS            | PASS            |
| JUL.-DEC. 202        | JAN-JUN 2022  | JUL.-DEC. 2023 | JAN-JUN 2023   | JUL-DEC 2023    | JAN-JUNE 2024   | Jul-Dec 2024              | Jan-June 2025   | JUL-DEC 2025    | JAN-JUNE 2026   |
| ATMP-2               | ATMP-1        | ATMP-2         | ATMP-1         | ATMP-1          | ATMP-1          | ATMP-1                    | ATMP-1          | ATMP-1          | ATMP-1          |
| OVERALL RESULT :PASS |               | CGPA :         | 6.54           | EQ PERC :       | 65.40           | DIVISION : FIRST DIVISION |                 |                 |                 |

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## EXAM NAME :- MBA(INTEGRATED) TENTH SEMESTER

| Roll No.                                                                         | Name of Candidate     | Subject Code & Name                    | Maximum |     |      |     | Minimum |      |     | Aggr. Sub. | MarksObtained |      |     |       | Earned Credits | Grade | Grade Points | Credit Points |
|----------------------------------------------------------------------------------|-----------------------|----------------------------------------|---------|-----|------|-----|---------|------|-----|------------|---------------|------|-----|-------|----------------|-------|--------------|---------------|
|                                                                                  | Father's Name         |                                        | Credits | TH. | INT. | PR. | TH.     | INT. | PR. |            | TH.           | INT. | PR. | Total |                |       |              |               |
|                                                                                  | Mother's Name         |                                        |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
| 21002015                                                                         | SNEHA RAJPUT          | MBAI P1001 - INDUSTRIAL PROJECT REPORT | 12      | -   | 400  | 400 | -       | 136  | 136 | 272        | -             | 320  | 320 | 640   | 12             | A+    | 9            | 108           |
|                                                                                  | SAHAB SINGH RAJPUT    |                                        |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | SAMTA RAJPUT          |                                        |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | Enrol:JC21002083      |                                        |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | ABC ID : 319973888848 |                                        |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|  | REGULAR               |                                        |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |
|                                                                                  | Attempt :1            |                                        |         |     |      |     |         |      |     |            |               |      |     |       |                |       |              |               |



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M. Sheet No. 10 Total Marks : 640 / 800 Result : PASS SGPA : 9.00 Remark :

|                      |               |               |                |                 |                 |                           |                 |                 |                 |
|----------------------|---------------|---------------|----------------|-----------------|-----------------|---------------------------|-----------------|-----------------|-----------------|
| SEM I                | SEM II        | SEM III       | SEM IV         | SEM V           | SEM VI          | SEM VII                   | SEM VIII        | SEM IX          | SEM X           |
| 34/34 SGPA-7         | 34/34 SGPA-8. | 34/34 SGPA-8. | 34/34 SGPA-8.4 | 34/34 SGPA-8.18 | 34/34 SGPA-8.24 | 34/34 SGPA-8.41           | 34/34 SGPA-8.71 | 12/12 SGPA-10.0 | 12/12 SGPA-9.00 |
| PASS                 | PASS          | PASS          | PASS           | PASS            | PASS            | PASS                      | PASS            | PASS            | PASS            |
| JUL-DEC 2021         | JAN-JUN 2022  | JUL-DEC 2022  | JAN-JUN 2023   | JUL-DEC 2023    | JAN-JUNE 2024   | Jul-Dec 2024              | Jan-June 2025   | JUL-DEC 2025    | JAN-JUNE 2026   |
| ATMP-1               | ATMP-1        | ATMP-1        | ATMP-1         | ATMP-1          | ATMP-1          | ATMP-1                    | ATMP-1          | ATMP-1          | ATMP-1          |
| OVERALL RESULT :PASS |               | CGPA : 8.38   |                | EQ PERC : 83.80 |                 | DIVISION : FIRST DIVISION |                 |                 |                 |

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EXAM NAME :- MBA(INTEGRATED) TENTH SEMESTER

| Roll No.                                                                         | Name of Candidate     | Subject Code & Name                    | Maximum |     |      |     | Minimum |      |     |     | Aggr. Sub. | MarksObtained |     |       |    | Earned Credits | Grade | Grade Points | Credit Points |
|----------------------------------------------------------------------------------|-----------------------|----------------------------------------|---------|-----|------|-----|---------|------|-----|-----|------------|---------------|-----|-------|----|----------------|-------|--------------|---------------|
|                                                                                  | Father's Name         |                                        | Credits | TH. | INT. | PR. | TH.     | INT. | PR. | TH. |            | INT.          | PR. | Total |    |                |       |              |               |
|                                                                                  | Mother's Name         |                                        |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
| 21002016                                                                         | VIDHI KHANDELWAL      | MBAI P1001 - INDUSTRIAL PROJECT REPORT | 12      | -   | 400  | 400 | -       | 136  | 136 | 272 | -          | 310           | 310 | 620   | 12 | A              | 8     | 96           |               |
|                                                                                  | SANDEEP KHANDELWAL    |                                        |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
|                                                                                  | SHIKHA KHANDELWAL     |                                        |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
|                                                                                  | Enrol:JC21000795      |                                        |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
|                                                                                  | ABC ID : 873875556806 |                                        |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
|  | REGULAR               |                                        |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |
|                                                                                  | Attempt :1            |                                        |         |     |      |     |         |      |     |     |            |               |     |       |    |                |       |              |               |

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M. Sheet No. 11 Total Marks : 620 / 800 Result : PASS SGPA : 8.00 Remark :

| SEM I                | SEM II        | SEM III        | SEM IV          | SEM V           | SEM VI          | SEM VII                   | SEM VIII        | SEM IX          | SEM X           |
|----------------------|---------------|----------------|-----------------|-----------------|-----------------|---------------------------|-----------------|-----------------|-----------------|
| 34/34 SGPA-5         | 34/34 SGPA-5. | 34/34 SGPA-5.  | 34/34 SGPA-5.8  | 34/34 SGPA-6.53 | 34/34 SGPA-6.53 | 34/34 SGPA-6.59           | 34/34 SGPA-7.06 | 12/12 SGPA-10.0 | 12/12 SGPA-8.00 |
| PASS                 | PASS          | PASS           | PASS            | PASS            | PASS            | PASS                      | PASS            | PASS            | PASS            |
| JUL.-DEC. 202        | JAN-JUN 2022  | JUL.-DEC. 2023 | Jan.-June. 2026 | JUL-DEC 2023    | JAN-JUNE 2024   | Jul-Dec 2024              | Jan-June 2025   | JUL-DEC 2025    | JAN-JUNE 2026   |
| ATMP-3               | ATMP-1        | ATMP-2         | ATMP-5          | ATMP-1          | ATMP-1          | ATMP-1                    | ATMP-1          | ATMP-1          | ATMP-1          |
| OVERALL RESULT :PASS |               | CGPA : 6.40    |                 | EQ PERC : 64.00 |                 | DIVISION : FIRST DIVISION |                 |                 |                 |

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EXAM NAME :- MBA(INTEGRATED) TENTH SEMESTER

| Roll No.                                                                         | Name of Candidate     |               | Subject Code & Name             |                | Maximum         |                |                           | Minimum         |     |                 | Aggr. Sub. | MarksObtained   |     |                 |     | Earned Credits  | Grade | Grade Points    | Credit Points |    |
|----------------------------------------------------------------------------------|-----------------------|---------------|---------------------------------|----------------|-----------------|----------------|---------------------------|-----------------|-----|-----------------|------------|-----------------|-----|-----------------|-----|-----------------|-------|-----------------|---------------|----|
|                                                                                  | Father's Name         |               | Credits                         | TH.            | INT.            | PR.            | TH.                       | INT.            | PR. | TH.             |            | INT.            | PR. | Total           |     |                 |       |                 |               |    |
|                                                                                  | Mother's Name         |               |                                 |                |                 |                |                           |                 |     |                 |            |                 |     |                 |     |                 |       |                 |               |    |
| 21002017                                                                         | VINAY THAKUR          |               | MBAI P1001 - INDUSTRIAL PROJECT |                | 12              | -              | 400                       | 400             | -   | 136             | 136        | 272             | -   | 315             | 315 | 630             | 12    | A               | 8             | 96 |
|  | GOVIND THAKUR         |               | REPORT                          |                |                 |                |                           |                 |     |                 |            |                 |     |                 |     |                 |       |                 |               |    |
|                                                                                  | GAYATRI THAKUR        |               |                                 |                |                 |                |                           |                 |     |                 |            |                 |     |                 |     |                 |       |                 |               |    |
|                                                                                  | Enrol:JC21000791      |               |                                 |                |                 |                |                           |                 |     |                 |            |                 |     |                 |     |                 |       |                 |               |    |
|                                                                                  | ABC ID : 221087070712 |               |                                 |                |                 |                |                           |                 |     |                 |            |                 |     |                 |     |                 |       |                 |               |    |
|                                                                                  | REGULAR               |               |                                 |                |                 |                |                           |                 |     |                 |            |                 |     |                 |     |                 |       |                 |               |    |
| Attempt :1                                                                       |                       |               |                                 |                |                 |                |                           |                 |     |                 |            |                 |     |                 |     |                 |       |                 |               |    |
|                                                                                  |                       |               |                                 |                | 12              |                |                           |                 |     |                 |            |                 |     |                 |     |                 | 12    |                 | 96            |    |
| M. Sheet No.                                                                     |                       | 12            | Total Marks : 630 / 800         |                | Result : PASS   |                |                           | SGPA : 8.00     |     |                 | Remark :   |                 |     |                 |     |                 |       |                 |               |    |
| SEM I                                                                            |                       | SEM II        |                                 | SEM III        |                 | SEM IV         |                           | SEM V           |     | SEM VI          |            | SEM VII         |     | SEM VIII        |     | SEM IX          |       | SEM X           |               |    |
| 34/34 SGPA-6                                                                     |                       | 34/34 SGPA-6. |                                 | 34/34 SGPA-6.  |                 | 34/34 SGPA-6.6 |                           | 34/34 SGPA-7.00 |     | 34/34 SGPA-6.53 |            | 34/34 SGPA-7.12 |     | 34/34 SGPA-6.88 |     | 12/12 SGPA-10.0 |       | 12/12 SGPA-8.00 |               |    |
| PASS                                                                             |                       | PASS          |                                 | PASS           |                 | PASS           |                           | PASS            |     | PASS            |            | PASS            |     | PASS            |     | PASS            |       | PASS            |               |    |
| JUL.-DEC. 202                                                                    |                       | JAN-JUN 2022  |                                 | JUL.-DEC. 2023 |                 | JAN-JUN 2023   |                           | JUL-DEC 2023    |     | JAN-JUNE 2024   |            | Jul-Dec 2024    |     | Jan-June 2025   |     | JUL-DEC 2025    |       | JAN-JUNE 2026   |               |    |
| ATMP-2                                                                           |                       | ATMP-1        |                                 | ATMP-2         |                 | ATMP-1         |                           | ATMP-1          |     | ATMP-1          |            | ATMP-1          |     | ATMP-1          |     | ATMP-1          |       | ATMP-1          |               |    |
| OVERALL RESULT :PASS                                                             |                       |               | CGPA : 6.82                     |                | EQ PERC : 68.20 |                | DIVISION : FIRST DIVISION |                 |     |                 |            |                 |     |                 |     |                 |       |                 |               |    |

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EXAM NAME :- MBA(INTEGRATED) TENTH SEMESTER

| Roll No. | Name of Candidate | Subject Code & Name | Maximum | Minimum      | Aggr. Sub.   | MarksObtained      | Earned Credits | Grade | Grade  | Credit |
|----------|-------------------|---------------------|---------|--------------|--------------|--------------------|----------------|-------|--------|--------|
|          | Father's Name     |                     | Credits | TH. INT. PR. | TH. INT. PR. | TH. INT. PR. Total |                |       | Points | Points |
|          | Mother's Name     |                     |         |              |              |                    |                |       |        |        |

\*\*\*\*\* STATISTICAL INFORMATION \*\*\*\*\*

| STATUS    | REGISTERED | APPEARED | PASSED | FAILED | ABSENT | W.H. | ATKT | PASS % |
|-----------|------------|----------|--------|--------|--------|------|------|--------|
| REGULAR   | 12         | 12       | 12     | 0      | 0      | 0    | 0    | 100.00 |
| EX.       | 0          | 0        | 0      | 0      | 0      | 0    | 0    | 0.00   |
| GR. TOTAL | 12         | 12       | 12     | 0      | 0      | 0    | 0    | 100.00 |

THE RESULT IS APPROVED BY THE RESULT COMMITTEE.

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